

**PRINCETON PUBLIC UTILITIES COMMISSION**  
**REGULAR MEETING**  
**May 23, 2018, 1:00 P.M.**

1. **CALL TO ORDER**
2. **ADDITIONS AND DELETIONS**
3. **APPROVE MINUTES OF April 25 & May 15 2018 COMMISSION MEETING**
4. **REPORTS & CORRESPONDENCE**
  - A. SMMPA Board Meeting – May 9 - Preston
  - B. SMMPA Board Meeting – June 13 - Princeton
  - C. Electric & Water Updates
  - D. Princeton Developments
  - E. 2017 Audit
  - F. DAPE track meet – Attachment
5. **UNFINISHED BUSINESS**
  - A. Advanced Metering Infrastructure (AMI) Metering
  - B. Middle Water Tower restoration Update
6. **NEW BUSINESS**
  - A. Bremer Bank: Federal Home Loan Bank letter of credit vs pledged collateral
  - B. Resolution 18-07 MinuteMan Press services - Attachment
  - C. PPUC Water Ordinance - Added
7. **MISCELLANEOUS**
  - A.
8. **FYI**
  - A.